

EDUCATION, HEALTH & HUMAN DEVELOPMENT

BUILD A RAINBOW ON MY TRAY REGIONAL WORKSHOPS

These workshops will provide training on food preparation techniques and menu planning tips to help you serve meals and snacks that meet the Dietary Guidelines for Americans and the USDA regulations. You will learn "cooking smart" tips to reduce fat, sugar, and sodium while increasing fiber, flavor and overall eye appeal. The target audience is food service managers, cooks, and cook's assistants. This four hour training will include a lunch meal. The workshops are free but pre-registration is required and limited to 20 participants per site.

DATES AND LOCATIONS Bozeman April 18, 2013, Thursday, 8:00 a.m. – 12:00 p.m. Herrick Hall Foods Lab, MSU, Corner of S. 8th Ave. and Department of W. Cleveland Street, Bozeman, MT 59715 **Health and Human** Development Havre August 6, 2013, Tuesday, 9:00 a.m. – 1:00 p.m. Havre High School, Family and Consumer Science Room, 900 18th Street, Havre, MT 59501 Lolo (Missoula area) August 8, 2013, Thursday, 9:00 a.m. – 1:00 p.m. Lolo Elementary School, Family and Consumer Science Room 11395 Highway 93 South, Lolo, MT 59847 Glendive August 13, 2013, Tuesday, 9:00 a.m. – 1:00 p.m. Dawson High School, Family and Consumer Science Room, 900 N. Merrill Ave., Glendive, MT 59330 THE TRAINING IS FREE BUT PRE-REGISTRATION IS REQUIRED Deadline for Registration is 7 days before date of training. Call Montana Team Nutrition Program at (406) 994-5641 for more information. _____ Please note: This class will also be offered in Billings on June 18, 2013, as a MSNA preconference session. To register, contact Becky Green (406) 654-1034 or email feedmtkids@yahoo.com. MSNA http://www.mtsna.org _____ **Build a Rainbow on My Tray Training Registration (Please Print)** Complete one registration form for each person attending and mail to Montana Team Nutrition Program, MSU, P.O. Box 173370, Bozeman, MT 59717, fax to: (406) 994-7300, or email maryann.harris@montana.edu **Montana Team** Name and Title_____ **Nutrition Program** School District_____City _____ 202 Romney Gym Telephone_____Fax___ P.O. Box 173360 Bozeman, MT 59717-3360 Email_____ (406) 994-5641 (406) 994-7300 Fax Email kbark@mt.gov I will attend training in: (Please check the site) www.opi.mt.gov/schoolfood April 18, 2013 in Bozeman August 8, 2013 in Lolo In cooperation with the

August 13, 2013 in Glendive ____

August 6, 2013 in Havre

Mountains & Minds

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Instruction